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He did not even enroll his 12-year-old son in any of the [Islamic] State's schools. As for the injustice of his wife to us, we can talk about it all day. She used to go down from her home to school every once in a while, and explode at us screaming and with a loud voice at the school door and without legal clothing or even a veil on the pretext that there is no one there. Everyone witnessed this, even the female students, as no one remained in the building but heard her screaming as she showered us with accusations, including that we are not good at teaching and that all the students hate her two daughters and beat them. Note that they are among the most troublesome in the school and are known for their lack of manners with students and teachers as well. And she is the one who raised them on this superior, condescending view, and they always brag that their father is the emir of Education. She accused us of being slackers and insisted on that, God help us. By God, my brother, she is the one who makes decisions: This is permissible and this is not permissible, as if she is responsible for education, even though her educational accomplishment is third grade of secondary school, as far as I know. Even any decision about education we hear from her and her children who spread it to the neighbors. By God, my brother, we have been patient with her and her harm a lot, and I always tell her that we are neighbors and that God has enjoined us to be good to our neighbors. Every time we file a complaint against her to brother Abu Mu'adh al-Muwahhid, the head of the Education Office, he responds to us and says: Count it with God. But patience has limits, I inform you, my dear brother, that all this evaluation that they made in the women's office and for teachers only, not for men, is for the al-Kasrat School, that is, for me, my sister Maysoon and the teacher Alaa. These events are documented by the one responsible for us in the women's office, sister Umm Layth, especially since the last time she came to us at school and threatened and promised that at the end of the school year there would be an evaluation and screening of the teachers as she claimed. She meant us, of course. Imagine my honorable brother that we heard about the decision to fire us a month ago, that is, a day before Ramadan, and from her son. He also appoints and separates as he pleases. Do you believe, my brother, that all this that happened was caused by meanness, jealousy, hatred, and envy? May God help us. For your information, my preparation notebook was reviewed by the educational brother Abu 'Abdul-Rahman al-Shahir in the men's office and he expressed his admiration for it, gave his opinion on the notebook and gave it a score of 70. It is one of the most distinguished notebooks that he has seen, as the preparation notebook is the one that indicates a successful teacher. I ask you, by God, my brother, is this not the injustice? By God, this is the tip of the iceberg. One of Abu Nur's mistakes was that he suddenly issued a decision to include the first chapter with the second one in this year's exam, a day or two before the exam. And after all the schools printed the questions, we were forced to re-print again, similar to the examination system in Jordan, as he claimed, and God is my witness. What is our business with the system of tyrants to imitate them? Do we follow them or what? You can ask brother Abu 'Abdul-Rahman al-Shahid about this. As for the salary issue, the brother decided to pay half the salary for the month of Ramadan, despite of our commitment to deliver the course of creed and teaching methods during this month and we were not absent, not even one day. All the female teachers received a full salary of \$100, except for us who were fired, on the pretext that we did not enroll a single female student in the literacy elimination course, even though most schools had not registered a single female student in the literacy elimination course...[The author drew an arrow here to indicate page continuation]