

[This is a 3-page document]

In the name of Allah, the Gracious, the Merciful

Peace be upon you, God's mercy and His blessings.

From Dr. [REDACTED].

All praise is due to Allah, and may blessings and peace be upon the Messenger of Allah.

This grievance that we are writing is not only in order to clarify the innocence of sister [REDACTED] from the accusation for which she was punished, but to shed light on the injustice that exists in the Diwan of Health.

She did not blame brother, emir of Medical Center, Dr. [REDACTED], because she praises him, that he is a good brother and an honest mujahid, as we consider him, and God knows the best. This was because of what she witnessed during the siege of Albu-Kamal city.

First of all, when the judge came, I was not ready, because I did not have an interpreter with me, and because of this, she could not defend herself against the accusation directed to her, for his Arabic language is weak.

She was confused and in shock because the judge, in the beginning, collected many accusations in order to flog her and punish her because of them. By the grace of God, she was able to refute all the accusations, but the three that remained, by God, she could not understand them, so she remained silent and accepted the flogging.

Knowing that they lied, as they wrote in Raqqah that they flogged her 100 lashes, but in reality they lashed her 80 times.

[God] says: (But no, by your Lord, they will not believe until they make you, [O Muhammad], judge concerning that over which they dispute among themselves and then find within themselves no discomfort from what you have judged and submit in [full, willing] submission.)

The answer to the first charge:

Yes, I stopped working on Thursday, 20 Shawwal, but all cases of cold cesarean section were sent to Dr. [REDACTED] (gynecologist specialty). She was working in the hospital 24/7.

She went to the Court of Grievances, and most of the sisters from the cadres went with her to denounce the evil in their tongues.

The Messenger of God, may God's prayers and piece be upon him, said: (Whoever amongst you sees an evil, he must change it with his hand; if he is unable to do so, then with his tongue).

I spoke to the Diwan of Health repeatedly (I sent a message on 24 Ramadan 1439) [9 June 2018] and told them that if they did not help us change the situation (medical errors) that caused the death of children and the deterioration of the condition of mothers, I would stop receiving referrals from other hospitals.

God the Almighty says: (Do not cooperate in sin and aggression. And fear Allah ; indeed, Allah is severe in penalty.)

3- And when they said that she was completely suspended from work, they lied, as she was ready for any emergency caesarean section like [REDACTED] and in case of high blood pressure.

But they prevented her from performing the operation because they claimed that she had incited the cadres against the Diwan of Health. I ask them to bring witnesses that I had done so.

4- She does not take a salary from the Diwan, and she does not have a contract with them. She does not work under their command, and they cannot oblige her with any program, so how was she punished for not listening and obeying?

What is the reason for which she was punished and what is the sin she committed?

The second charge:

Regarding the important pregnancy that you transferred (twin case), she will not change her testimony: (the patient was a high-risk condition, and not a normal condition) for the following reasons:

The patient came with a referral from Dr. [REDACTED]. It is written on the paper that the position of the second child is not normal (and the transfer paper was two days ago).

Dr. [REDACTED] told her that if a delivery happens, she would go to the al-Susah Hospital, the maternity hall.

She told her there that they can help you, noting that all the hospitals in Hajin, al-Kashmah and al-Sha'fah send all serious cases to the al-Susah Maternity Center (the file of cases that have been ill-treated).

When she came, the first child was positioned correctly, but because of the unstable position of the second child, she needs to be monitored because of the position of the child and his condition (the child's pulse). Also, with the progress of delivery, it was impossible to monitor the sister without electricity.

Note: Dr. [REDACTED]'s comments should be reviewed. She stated that the mother and the child must be monitored, and electricity is required.

Any other discussions in this case should be in the presence of specialists in this field, such as Dr. [REDACTED].

A misunderstanding occurred in sister [REDACTED] comment on this case due to a lack of understanding of medical terms.

The third charge regarding anesthesia:

They did two errors:

The first is that the doctor said that the sisters are qualified and specialized in anesthesiology. If you take a look at the complaint paper, you will notice that she did not say that, rather, she said they were skilled. (Look at the complaint paper).

Secondly, what she said about the anesthetics that they were without any serious medical errors, such as the death of the mother or fetus or any chronic symptoms due to anesthesia. She wanted to highlight that there was no medical error in the matter or when after the anesthesia ended. Dr. [REDACTED] was punished because of the medical student's claim, the sister [REDACTED], who learned anesthesia from her husband (who was a specialist in anesthesia). They accepted her testimony with the presence of three supervisory brothers ([REDACTED], [REDACTED] (anesthesiology technicians) and [REDACTED]). She came to the hospital for about two or three days and saw some of the 400 cases.

She was told not to initiate evil! Even if people's lives are wasted?

God the Almighty says: (Ye are the best of peoples, evolved for mankind, enjoining what is right, forbidding what is evil).

There is no power or strength save in Allah.