

[This document is an edited version of CTC_ComplaintBox_252]

In the name of Allah, the Gracious, the Merciful

Peace be upon you, God's mercy and His blessings.

From Dr. [REDACTED] to whom it may concern.

All praise is due to Allah, and may blessings and peace be upon the Messenger of Allah.

This grievance that we are writing is not only in order to clarify the innocence of sister [REDACTED] from the accusation for which she was punished, but to shed light on the injustice and mistakes that exists in the Diwan of Health, so that we can elevate our State and help build it. God the Almighty says, "Help ye one another unto righteousness and pious duty. Help not one another unto sin and transgression."

And as the Prophet, may God's prayers and peace be upon him, said, "Whoever amongst you sees an evil, he must change it with his hand; if he is unable to do so, then with his tongue; if he is unable to do so, then with his heart and that is the weakest level of faith." Narrated by Muslim. And we have raised for you what we have in order to exonerate ourselves before God Almighty and leave it up to you. We ask God to help you, direct your opinion, and make it easy for you to lift injustice. The Prophet, may God's prayers and peace be upon him, said, "Oppression will turn into excessive darkness on the Day of Resurrection." Narrated by al-Bukhari.

She did not blame brother, emir of Medical Center, Dr. [REDACTED], for she says that he is a good brother and an honest mujahid, as we consider him, and God knows the best. This was because of what she witnessed during the siege of Albu-Kamal city. She and her husband, Abu 'Umar, were with him during the siege, treating the wounded, giving aid to the soldiers, and fighting the infidels side by side, as we consider them among the pious and God is their judge.

As for the first case, when brother [REDACTED] came, she was not ready, because she did not have an interpreter sister with her, as her Arabic is so weak. Thus, and because of this, she could not defend herself against the accusation directed at her with her weak Arabic.

She was confused and in shock because when brother [REDACTED] confronted her and issued the flogging order, he started to mention many accusations. She was shocked by the many lies contained in those accusations, according to which she was punished by flogging. However, by the grace of God, she was able to refute all the accusations, but the three that remained, by God, she could not understand them, so she remained silent and accepted the flogging in order to follow what God Almighty says, "But no, by your Lord, they will not believe until they make you, [O Muhammad], judge concerning that over which they dispute among themselves and then find within themselves no discomfort from what you have judged and submit in [full, willing] submission."

Knowing that they wrote in the verdict paper that they flogged her 100 lashes, but in reality, they flogged her 80 lashes.

The answer to the first charge:

She said, "Yes, I stopped working on Thursday, 20 Shawwal, but all cases of cold cesarean section were sent to Dr. [REDACTED] (gynecologist specialty in al-Sha'fah). She was working in the

hospital 24/7. It was the day of her operations in the first place, and Dr. [REDACTED] (gynecologist) also worked in the examinations of the consulting clinic and accepted cases that came to the center, meaning that the work did not stop and the patients were not harmed by my lack of work for that day.”

- She went to the Court of Grievances, and most of the sisters from the cadres went with her to provide their testimonies before the judiciary.
- She spoke to the Diwan of Health repeatedly (I sent a message on 24 Ramadan 1439) [9 June 2018] and told them that if they did not help us change the situation (medical errors) that caused the death of children and the deterioration of the condition of mothers, I would stop receiving referrals from other hospitals.
- And when they said that she was completely suspended from work, they lied, as she was ready for any emergency caesarean section. For example, the patient, the sister [REDACTED], who came after [REDACTED] stopped her work, and it was an emergency situation where the blood pressure was high and [REDACTED] went down to perform the operation for the sister, but they prevented her from performing the operation because they claimed that she had incited the cadres against the Diwan of Health. The operation was performed by a doctor and an anesthesiologist, was a man ###. I ask them to bring witnesses that she had done so.
- We would like to inform you that sister [REDACTED] does not take a salary from the Diwan, and she does not have a contract with them. Rather, she works for the sake of God Almighty so that women do not have to uncover their ‘awra [private parts] in front of men. They did not oblige her with any program, so how was she punished for not listening and obeying? Until now, she does not know the Shari’ah reason for her punishment. The question is: What is the reason for which she was punished and what is the sin she committed?

The answer to the second charge:

Regarding the important pregnancy that she transferred (twin case).

She did not lie to them, and will not change her testimony. She said, “The patient was a high-risk condition, and not a normal condition, for the following reasons:

The patient came with a referral from Dr. [REDACTED]. It is written on the paper that the position of the second child is not normal (and the transfer paper was two days before the delivery).

Dr. [REDACTED] told her that if a delivery happens, she should go to the al-Susah Hospital, the maternity hall.

She told her that there, they can help you (noting that all the hospitals in Hajin, al-Kashmah and al-Sha’fah send all serious cases to the al-Susah Maternity Center {There is a file of cases that have been mishandled, with a risk to the life of the mother or fetus, which is sent to us.})

When she came, the first child was positioned correctly, but because of the unstable position of the second child, he needs to be monitored because of the position of the child and his condition (the child’s pulse). Also, with the progress of delivery, it was impossible to monitor the sister without electricity. The case may be normal, but it may also be dangerous, and a sudden danger may occur. The case of identical twins needed monitoring and follow-up with devices, especially with the presence of a child in the normal position and the other one not.

Note: Dr. [REDACTED] comments should be reviewed. She stated that the mother and the child must be monitored, and electricity is required.

Any other discussions in this case should be in the presence of specialists in this field, such as Dr. [REDACTED].

A misunderstanding occurred in sister [REDACTED] testimony on this case due to a lack of understanding of medical terms by brother [REDACTED].

The answer to the third charge regrading regarding anesthesia:

They did two errors:

The first: is that they said that the doctor said that the sisters are qualified and specialized in anesthesiology. If you take a look at complaint paper written against her, you will notice that she said they were qualified.

Secondly, when she said about the anesthetics that they were without any serious medical errors, such as the death of the mother or fetus or any chronic symptoms due to anesthesia, she wanted to highlight that there was no medical error during or after the anesthesia ended. Dr. [REDACTED] was punished because of the medical student's claim, the sister [REDACTED], who learned anesthesia from her husband, [REDACTED], (who was a specialist in anesthesia). They accepted her testimony with the presence of three supervisory brothers ([REDACTED], [REDACTED] (anesthesiology technicians) and [REDACTED]). They want to testify in the case as they are in the hospital, while she came to the hospital for about two or three days and saw some of the 400 cases. Is the testimony of one woman accepted while the testimony of three men not?

I was commanded not to deny the evil

She was told: "If wrongdoing occurred, do not initiate any action, other than writing it down and sending it to the authority party for working to remove it!"

Even if people's lives are wasted?

How is that possible when our Prophet, may God's prayers and peace be upon him said:

"Whoever amongst you sees an evil, he must change it with his hand; if he is unable to do so, then with his tongue; and if he is unable to do so, then with his heart; and that is the weakest form of Faith." Narrated by Muslim.

And God the Almighty says: "Ye are the best community that hath been raised up for mankind. Ye enjoin right conduct and forbid indecency; and ye believe in Allah. And if the People of the Scripture had believed it had been better for them. Some of them are believers; but most of them are evil-livers."

Is it permissible, from a Shari'ah perspective, that I see an evil and leave it and not deny it until I send a letter to that committee where the evil will have occurred already?

There is no power or strength save in Allah.